

THE TOWN OF  
**ANTIGONISH**

2025-26 Expense Reporting  
April 1, 2025 - March 31, 2026

Name: Leon MacLellan  
Title: Councillor  
Expenses Submitted As Of: 24-Jun-26

| Month                  | Date Expenses Incurred | Business Purpose of Expense                       | Expense Type   | Accommodations | kms Driven | Mileage Calculated @ \$0.5932 | Travel/Professional Development Costs (4) | Meals     |       |        |       |           |
|------------------------|------------------------|---|----------------|----------------|------------|-------------------------------|---|-----------|-------|--------|-------|-----------|
|                        |                        |   |                |                |            |                               |   | Breakfast | Lunch | Dinner | Other |           |
| April                  |                        |   |                |                |            |                               |   |           |       |        |       |           |
| <b>April Total</b>     |                        |   |                | \$ -           | -          | \$ -                          | \$ -                                      | \$ -      | \$ -  | \$ -   | \$ -  | \$ -      |
| May                    |                        |   |                |                |            |                               |   |           |       |        |       |           |
| <b>May Total</b>       |                        |   |                | \$ -           | -          | \$ -                          | \$ -                                      | \$ -      | \$ -  | \$ -   | \$ -  | \$ -      |
| June                   |                        |   |                |                |            |                               |   |           |       |        |       |           |
| <b>June Total</b>      |                        |   |                | \$ -           | -          | \$ -                          | \$ -                                      | \$ -      | \$ -  | \$ -   | \$ -  | \$ -      |
| July                   |                        |   |                |                |            |                               |   |           |       |        |       |           |
| <b>July Total</b>      |                        |   |                | \$ -           | -          | \$ -                          | \$ -                                      | \$ -      | \$ -  | \$ -   | \$ -  | \$ -      |
| August                 |                        |   |                |                |            |                               |   |           |       |        |       |           |
| <b>August Total</b>    |                        |   |                | \$ -           | -          | \$ -                          | \$ -                                      | \$ -      | \$ -  | \$ -   | \$ -  | \$ -      |
| September              |                        |   |                |                |            |                               |   |           |       |        |       |           |
| <b>September Total</b> |                        |   |                | \$ -           | -          | \$ -                          | \$ -                                      | \$ -      | \$ -  | \$ -   | \$ -  | \$ -      |
| October                |                        |   |                |                |            |                               |   |           |       |        |       |           |
|                        | 09-Oct-25              | Chamber Business Award Gala Ticket                | Other          |                |            |                               |   |           |       |        |       | 95.01     |
|                        | 22-Oct-25              | 4-H ROOTED Gala Ticket                            | Other          |                |            |                               |   |           |       |        |       | 233.65    |
|                        | 22-Oct-25              | AREA Meeting - Antigonish to Ellershouse & Return | Mileage        |                | 350.00     | 207.62                        |   |           |       |        |       |           |
|                        | 28-Oct-25              | NSFM Fall Conference - Westin NS                  | Accommodations | 665.77         |            |                               |   |           |       |        |       |           |
| <b>October Total</b>   |                        |   |                | \$ 665.77      | 350.00     | \$ 207.62                     | \$ -                                      | \$ -      | \$ -  | \$ -   | \$ -  | \$ 328.66 |
| November               |                        |   |                |                |            |                               |   |           |       |        |       |           |
|                        | 05-Nov-25              | NSFM Fall Conference - Antigonish to Halifax      | Mileage        |                | 165.00     | 97.88                         |   |           |       |        |       |           |
|                        | 04-Nov-25              | NSFM Fall Conference                              | Meals          |                |            |                               |   |           |       |        | 20.00 |           |
|                        | 05-Nov-25              | NSFM Fall Conference                              | Meals          |                |            |                               |   | 31.92     |       |        |       |           |
|                        | 06-Nov-25              | NSFM Fall Conference                              | Meals          |                |            |                               |   | 31.92     |       |        |       |           |

|                           |           |   |              |           |        |           |             |          |          |          |           |
|---------------------------|-----------|---|--------------|-----------|--------|-----------|-------------|----------|----------|----------|-----------|
|                           | 07-Nov-25 | NSFM Fall Conference                          | Meals        |           |        |           |             | 31.92    | 15.00    |          |           |
|                           | 07-Nov-25 | NSFM Fall Conference - Halifax to Antigonish  | Mileage      |           | 165.00 | 97.88     |             |          |          |          |           |
|                           | 27-Nov-25 | ER Solid Waste Meeting in Guysborough         | Mileage      |           | 40.00  | 23.73     |             |          |          |          |           |
| <b>November Total</b>     |           |   |              | \$ -      | 370.00 | \$ 219.48 | \$ -        | \$ 95.76 | \$ 15.00 | \$ 20.00 | \$ -      |
| <b>December</b>           |           |   |              |           |        |           |             |          |          |          |           |
|                           | 04-Dec-25 | NSFM Fall Conference Registration             | Registration |           |        |           | 860.00      |          |          |          |           |
|                           | 04-Dec-25 | NSFM Fall Pre-Conference Session Registration | Registration |           |        |           | 142.50      |          |          |          |           |
|                           | 19-Dec-25 | Cell Phone Stipend                            | Phone        |           |        |           |             |          |          |          | 180.00    |
| <b>December Total</b>     |           |   |              | \$ -      | -      | \$ -      | \$ 1,002.50 | \$ -     | \$ -     | \$ -     | \$ 180.00 |
| <b>January</b>            |           |   |              |           |        |           |             |          |          |          |           |
| <b>January Total</b>      |           |   |              | \$ -      | -      | \$ -      | \$ -        | \$ -     | \$ -     | \$ -     | \$ -      |
| <b>February</b>           |           |   |              |           |        |           |             |          |          |          |           |
| <b>February Total</b>     |           |   |              | \$ -      | -      | \$ -      | \$ -        | \$ -     | \$ -     | \$ -     | \$ -      |
| <b>March</b>              |           |   |              |           |        |           |             |          |          |          |           |
| <b>March Total</b>        |           |   |              | \$ -      | -      | \$ -      | \$ -        | \$ -     | \$ -     | \$ -     | \$ -      |
| <b>Year to Date Total</b> |           |   |              | \$ 665.77 | 720.00 | \$ 427.10 | \$ 1,002.50 | \$ 95.76 | \$ 15.00 | \$ 20.00 | \$ 508.66 |