

THE TOWN OF  
**ANTIGONISH**

**2025-26 Expense Reporting**  
April 1, 2025 - March 31, 2026

Name: Diane Roberts

Title: Councillor

Expenses Submitted As Of: 24-Jun-26

Month	Date Expenses Incurred	Business Purpose of Expense	Expense Type	Accommodations	kms Driven	Mileage Calculated @ \$0.5932	Travel/Professional Development Costs (4)	Meals				
								Breakfast	Lunch	Dinner	Other	
<b>April</b>												
	30-Apr-25	NSFM Spring Conference	Meals								20.00	
<b>April Total</b>				\$ -	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 20.00	\$ -
<b>May</b>												
	01-May-25	NSFM Spring Conference	Meals								20.00	
	02-May-25	NSFM Spring Conference - Inn on Prince (2 Nights)	Accommodations	326.42								
<b>May Total</b>				\$ 326.42	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 20.00	\$ -
<b>June</b>												
	01-Jun-25	NSFM Spring Conference Registration	Registration				623.50					
	17-Jun-25	ST FX 50th President's Gala Ticket	Other									100.00
<b>June Total</b>				\$ -	-	\$ -	\$ 623.50	\$ -	\$ -	\$ -	\$ -	\$ 100.00
<b>July</b>												
<b>July Total</b>				\$ -	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>August</b>												
<b>August Total</b>				\$ -	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>September</b>												
<b>September Total</b>				\$ -	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>October</b>												
	22-Oct-25	4-H ROOTED Gala Ticket	Other									233.65
	28-Oct-25	NSFM Fall Conference - Westin NS	Accommodations	665.77								
<b>October Total</b>				\$ 665.77	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 233.65
<b>November</b>												
	04-Nov-25	NSFM Fall Conference	Meals							36.94	54.72	

	05-Nov-25	NSFM Fall Conference	Meals							18.68										
	06-Nov-25	NSFM Fall Conference	Meals							26.66										
<b>November Total</b>				\$	-	-	\$	-	\$	-	\$	45.34	\$	36.94	\$	54.72	\$	-		
<b>December</b>																				
	04-Dec-25	NSFM Fall Conference Registration	Registration							860.00										
	19-Dec-25	Cell Phone Stipend	Phone															180.00		
<b>December Total</b>				\$	-	-	\$	-	\$	860.00	\$	-	\$	-	\$	-	\$	-	\$	180.00
<b>January</b>																				
<b>January Total</b>				\$	-	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
<b>February</b>																				
<b>February Total</b>				\$	-	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
<b>March</b>																				
	2026-03-06	Rules of Order Training	Registration							496.86										
	2026-03-26	AREA Meeting - Antigonish to West Hants & Return	Mileage			482.00		285.92												
<b>March Total</b>				\$	-	482.00	\$	285.92	\$	496.86	\$	-	\$	-	\$	-	\$	-	\$	-
<b>Year to Date Total</b>				\$	992.19	482.00	\$	285.92	\$	1,980.36	\$	45.34	\$	36.94	\$	94.72	\$	513.65		